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**PUBLIC MEETING NOTICE**

**Joint Municipal Light Board &  
Municipal Light Advisory Board Meeting**

**Monday, April 9, 2012 at 7:00-8:00 PM  
Selectmen's Meeting Room, Town Hall, Belmont**

**Agenda:**

- I. Call to Order
- II. Regular Session
  - Substation Project Update
- III. Executive Session
  - To discuss power procurement
  - To discuss Substation Project Negotiations
  - To discuss labor contract negotiations
- IV. Adjourn