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**AGENDA
TOWN OF BELMONT
BELMONT MUNICIPAL LIGHT ADVISORY BOARD
BELMONT MUNICIPAL LIGHT DEPARTMENT CONFERENCE ROOM
40 PRINCE STREET, BELMONT
Tuesday, October 29, 2013
7:15 PM**

- I. **Call to Order**
- II. **General Manager's Report**
- III. **Approval of Minutes dated 9/12/13**
- IV. **Executive Session to:**
 - a. **Discuss trade secrets or confidential, competitively-sensitive or other proprietary information provided in the course of activities conducted by a governmental body as an energy supplier under a license granted by the department of public utilities pursuant to section 1F of chapter 164.**
- V. **Adjournment**