

**AGENDA  
TOWN OF BELMONT  
BELMONT MUNICIPAL LIGHT BOARD  
REMOTE MEETING  
Monday, October 26, 2020  
5:30 P.M.**

**RECEIVED  
TOWN CLERK  
BELMONT, MA**

DATE: October 22, 2020  
TIME: 2:56 PM

**In keeping with Governor Baker's Executive Order of March 12, 2020;  
"Order Suspending Certain Provisions of the Open Meeting Law" –  
All Participation for Town Residents will be by Remote Access  
If the audio becomes unavailable, the meeting will be paused until it can be  
restored, or the meeting will end.**

The Belmont Municipal Light Board meeting for October 5, 2020 at 5:30 P.M., will enable those who have questions related to an agenda item to ask them remotely. We are encouraging residents to watch from home on Belmont Media or join the meeting through zoom.

**FOR PARTICIPANTS:**

The Municipal Light Board meeting will start at 5:30 P.M. You can join the meet at 5:20 P.M.

By computer or smartphone, go to: <https://us02web.zoom.us/j/85458461864>

Follow on-screen instructions

- Enter your Full Name under participant

From the Zoom application:

- Click "Join Meeting"
- Enter Meeting ID: **85458461864**

By telephone:

- Call: **1 (929) 205 6099**
- Enter Meeting ID: **85458461864**
- Follow any additional prompts

**To Ask A Question:**

If you wish to ask a question (related to the agenda) here's what you do:

- By computer or smartphone – once logged in you will be able to message the Room Host.
- By Telephone press \*9
- When the host is ready for you, you will be called on by your phone number or name.
- Questions should be as concise and clear as possible.

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REMOTE MEETING  
Monday, October 26, 2020  
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- I. CALL TO ORDER**
  
- II. 5:30 P.M. APPROVAL OF MINUTES Dated October 5, 2020**
  - a) Regular Session Minutes**
  - b) Executive Session Minutes**
  
- III. 5:35 P.M. LBAC LIAISON UPDATE**
  
- IV. 5:45 P.M. VOTE ON APPROVAL OF MOORE STREET SMALL CELL ANTENNA**
  
- V. 5:55 P.M. Q3 FINANCIAL UPDATE**
  
- VI. 6:10 P.M. DISCUSSION ON GOVERNANCE**
  
- VII. 6:20 P.M. GENERAL MANAGER'S REPORT**
  
- VIII. 6:25 P.M. PUBLIC COMMENT**
  
- IX. ADJOURNMENT**