

**AGENDA
TOWN OF BELMONT
BELMONT MUNICIPAL LIGHT BOARD
Hybrid – In-Person & Via Zoom
Belmont Light Conference Room
40 Prince Street, Belmont
Wednesday, July 19, 2023
7:30 A.M.**

**RECEIVED
TOWN CLERK
BELMONT, MA**

DATE: July 14, 2023
TIME: 8:42 AM

IMPORTANT NOTICE

This is an in-person meeting that is also available by video conferencing technology, Zoom, as permitted by the Massachusetts Act Relative to Extending Certain State of Emergency Accommodations, that became effective July 16, 2022. If a technology problem occurs that prevents broadcast of the meeting, attempts will be made to correct the problem, however the in-person meeting will continue per the Open Meeting Law if a quorum of members are attending in-person.

The Municipal Light Board meeting will start at 7:30 A.M. You can join the meeting at 7:20 A.M.

By computer or smartphone, go to: <https://us02web.zoom.us/j/86803739663>

Follow on-screen instructions

- Enter your Full Name under participant

From the Zoom application:

- Click “Join Meeting”
- Enter Meeting ID: 868 0373 9663

By telephone:

- Call: 1 (929) 205 6099
- Enter Meeting ID: # 868 0373 9663
- Follow any additional prompts

To Ask a Question (If Allowed by the Chair):

If you wish to ask a question (related to the agenda) here’s what you do:

- By computer or smartphone – once logged in you will be able to message the Room Host.
- By Telephone press *9
- When the host is ready for you, you will be called on by your phone number or name.
- Questions should be as concise and clear as possible.

If you are just interested in following along, watch on Belmont Media Center:

- Channel 8 on Comcast
- Channels 28 or 2130 on Verizon
- Watch online at > belmontmedia.org/watch/govtv

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- I. CALL TO ORDER**

- II. 7:30 A.M. APPROVAL OF MINUTES**
 - a. May 17, 2023**
 - i. Regular Session**
 - ii. Executive Session**
 - b. June 21, 2023 Regular Session**
 - c. June 28, 2023**
 - i. Regular Session**
 - ii. Executive Session**

- III. 7:35 A.M. PUBLIC COMMENT**

- IV. 7:40 A.M. GENERAL MANAGER’S REPORT**
 - a. Reminder of Customer Satisfaction Survey**
 - b. APPA Smart Energy Provider Designation**

- V. 7:45 A.M. DISCUSSION ON 7/20/23 JOINT MEETING WITH ENERGY COMMITTEE**

- VI. 7:50 A.M. REVIEW OF GENERAL MANAGER**

- VII. 8:20 A.M. PRESENTATION ON TIME OF USE PILOT PROGRAM RESULTS**

- VIII. FUTURE MEETINGS**
 - a. July 20, 2023, 7:30 a.m. Joint Meeting with Energy Committee**
 - b. August 22, 2023 7:30 a.m.**

- IX. ADJOURNMENT**