

**AGENDA  
TOWN OF BELMONT  
BELMONT MUNICIPAL LIGHT BOARD  
IN JOINT WITH THE ENERGY COMMITTEE  
Remote Via Zoom  
Thursday, July 20, 2023  
7:30 A.M.**

**RECEIVED  
TOWN CLERK  
BELMONT, MA**

DATE: July 14, 2023  
TIME: 8:42 AM

**IMPORTANT NOTICE**

**This is an in-person meeting that is also available by video conferencing technology, Zoom, as permitted by the Massachusetts Act Relative to Extending Certain State of Emergency Accommodations, that became effective July 16, 2022. If a technology problem occurs that prevents broadcast of the meeting, attempts will be made to correct the problem, however the in-person meeting will continue per the Open Meeting Law if a quorum of members are attending in-person.**

The Joint Municipal Light Board and Energy Committee meeting will start at 7:30 A.M. You can join the meeting at 7:20 A.M.

By computer or smartphone, go to: <https://us02web.zoom.us/j/85139475816>

Follow on-screen instructions

- Enter your Full Name under participant

From the Zoom application:

- Click "Join Meeting"
- Enter Meeting ID: 851 3947 5816

By telephone:

- Call: 1 (929) 205 6099
- Enter Meeting ID: # 851 3947 5816
- Follow any additional prompts

**To Ask a Question (If Allowed by the Chair):**

If you wish to ask a question (related to the agenda) here's what you do:

- By computer or smartphone – once logged in you will be able to message the Room Host.
- By Telephone press \*9
- When the host is ready for you, you will be called on by your phone number or name.
- Questions should be as concise and clear as possible.

If you are just interested in following along, watch on Belmont Media Center:

- Channel 8 on Comcast
- Channels 28 or 2130 on Verizon
- Watch online at > [belmontmedia.org/watch/govtv](http://belmontmedia.org/watch/govtv)

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- I. CALL TO ORDER**
  
- II. DISCUSSION ON BELMONT LIGHT POWER SUPPLY POLICY**
  - a. Was achieving a 100% “non-emitting” power supply in 2022 consistent with a “modest rate impact”?**
  - b. Should Belmont Light contract for nuclear power?**
  
- III. FUTURE STEPS**
  
- IV. ADJOURNMENT**