

**AGENDA  
TOWN OF BELMONT  
BELMONT MUNICIPAL LIGHT BOARD  
Hybrid – In-Person & Via Zoom  
Belmont Light Conference Room  
40 Prince Street, Belmont  
Thursday, January 16, 2024  
7:30 A.M.**

**RECEIVED  
TOWN CLERK  
BELMONT, MA**

DATE: January 9, 2025  
TIME: 2:36 PM

**IMPORTANT NOTICE**

**This is an in-person meeting that is also available by video conferencing technology, Zoom, as permitted by the updated guidance from the Massachusetts Office of the Attorney General dated June 28, 2023 on holding meetings pursuant to the Act Extending Certain COVID-19 Measures through March 31, 2025. If a technology problem occurs that prevents broadcast of the meeting, attempts will be made to correct the problem, however the in-person meeting will continue per the Open Meeting Law if a quorum of members are attending in-person.**

The Municipal Light Board meeting will start at 7:30 A.M. You can join the meeting at 7:20 A.M.

**By computer or smartphone, go to:** <https://us02web.zoom.us/j/82970870725>.

- Follow on-screen instructions.
- Enter your Full Name under participant.

**From the Zoom application:**

- Click “Join Meeting”
- Enter Meeting ID: 829 7087 0725

**By telephone:**

- Call: 1 (929) 205-6099
- Enter Meeting ID: 82970870725#
- Follow any additional prompts.

**To Ask a Question (If Allowed by the Chair):**

If you wish to ask a question (related to the agenda) here is what you do:

- By computer or smartphone – once logged in you will be able to message the Room Host.
- By Telephone press \*9
- When the host is ready for you, you will be called on by your phone number or name.
- Questions should be as concise and clear as possible.

**If you are just interested in following along, watch on Belmont Media Center:**

- Channel 8 on Comcast
- Channels 28 or 2130 on Verizon
- Watch online at > [belmontmedia.org/watch/govtv](http://belmontmedia.org/watch/govtv)

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- I. CALL TO ORDER**
  
- II. 7:30 A.M. APPROVAL OF MEETING MINUTES**
  - a. November 6, 2024 Regular Session**
  
- III. 7:35 A.M. PUBLIC COMMENT**
  
- IV. 7:40 A.M. RATE DESIGN DISCUSSION**
  
- V. 8:25 A.M. 2025 BUDGET PACKAGE**
  
- VI. 8:55 A.M. OUTSTANDING RECEIVABLES**
  
- VII. FUTURE MEETINGS**
  - a. February 10, 2025 | 7:30 a.m.**
  - b. March 20, 2025 | 7:30 a.m.**
  - c. April 10, 2025 | 7:30 a.m.**
  - d. May 8, 2025 | 7:30 a.m.**
  - e. June 12, 2025 | 7:30 a.m.**
  
- VIII. ADJOURNMENT**