

**AGENDA  
TOWN OF BELMONT  
BELMONT MUNICIPAL LIGHT BOARD  
Hybrid – In-Person & Via Zoom  
Belmont Light Conference Room  
40 Prince Street, Belmont  
Thursday, July 10, 2025  
7:30 A.M.**

**RECEIVED  
TOWN CLERK  
BELMONT, MA**

DATE: June 26, 2025  
TIME: 3:13 PM

**IMPORTANT NOTICE**

**This is an in-person meeting that is also available by video conferencing technology, Zoom, as permitted by Massachusetts state law through June 30, 2027. If a technological problem occurs that prevents or interrupts the broadcast of the meeting, attempts will be made to correct the problem, however the in-person meeting will continue per the Open Meeting Law if a quorum of members are attending in-person.**

The Municipal Light Board meeting will start at 7:30 A.M. You can join the meeting at 7:20 A.M.

**By computer or smartphone, go to: <https://us02web.zoom.us/j/89811277408>.**

- Follow on-screen instructions.
- Enter your Full Name under participant.

**From the Zoom application:**



- Click “Join Meeting”
- Enter Meeting ID: 898 1127 7408

**By telephone:**

- Call: 1 (929) 205-6099
- Enter Meeting ID: 89811277408#
- Follow any additional prompts.

*Remote participants: Please note that you will not be able to unmute unless you first raise your hand. Please see the instructions below.*

**To unmute for a question or comment (if allowed by the Chair):**

- By computer or smartphone: Click **Reactions**  , then click **Raise Hand**  .
- By telephone press \*9
- When the host/Chair is ready for you, you will be called on by your phone number or name.
- Questions should be as concise and clear as possible.

**If you are just interested in following along, watch on Belmont Media Center:**

- Channel 8 on Comcast
- Channels 28 or 2130 on Verizon
- Watch online at > [belmontmedia.org/watch/govtv](https://belmontmedia.org/watch/govtv)

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- I. CALL TO ORDER**
- II. 7:30 A.M. APPROVAL OF MEETING MINUTES**
  - a. June 12, 2025 Regular Session**
- III. 7:35 A.M. PUBLIC COMMENT**
- IV. 7:40 A.M. POWER SUPPLY POLICY**
- V. 8:40 A.M. ARREARS MANAGEMENT PROGRAM**
- VI. 9:00 A.M. CONVERSION WORK UPDATE**
- VII. 9:10 A.M. GENERAL MANAGER’S REPORT**
  - a. Follow up to April incident**
  - b. Any updates not anticipated more than 48 hours in advance**
- VIII. ADJOURNMENT**

**Future Meetings:**

- August 14, 2025 at 7:30 a.m.
- September 11, 2025 at 7:30 a.m.
- October 9, 2025 at 7:30 a.m.