

**AGENDA  
TOWN OF BELMONT  
BELMONT MUNICIPAL LIGHT BOARD  
Hybrid – In-Person & Via Zoom  
Belmont Light Conference Room  
40 Prince Street, Belmont  
Thursday, December 11, 2025  
7:30 A.M.**

**RECEIVED  
TOWN CLERK  
BELMONT, MA**

DATE: December 4, 2025  
TIME: 9:08 AM

**IMPORTANT NOTICE**

This is an in-person meeting that is also available by video conferencing technology, Zoom, as permitted by Massachusetts state law through June 30, 2027. If a technological problem occurs that prevents or interrupts the broadcast of the meeting, attempts will be made to correct the problem, however the in-person meeting will continue per the Open Meeting Law if a quorum of members are attending in-person.

The Municipal Light Board meeting will start at 7:30 A.M. You can join the meeting at 7:20 A.M.

**By computer or smartphone, go to:** <https://us02web.zoom.us/j/86488183664>.

- Follow on-screen instructions.
- Enter your Full Name under participant.

**From the Zoom application:**



- Click "Join Meeting"
- Enter Meeting ID: 864 8818 3664

**By telephone:**

- Call: 1 (929) 205-6099
- Enter Meeting ID: 86488183664#
- Follow any additional prompts.

*Remote participants: Please note that you will not be able to unmute unless you first raise your hand. Please see the instructions below.*

**To unmute for a question or comment (if allowed by the Chair):**

- By computer or smartphone: Click **Raise Hand**  (may be under **Reactions** )
- By telephone press \*9
- When the host/Chair is ready for you, you will be called on by your phone number or name.
- Questions should be as concise and clear as possible.

**If you are just interested in following along, watch on Belmont Media Center:**

- Channel 8 on Comcast
- Channels 28 or 2130 on Verizon
- Watch online at > [belmontmedia.org/watch/govtv](https://belmontmedia.org/watch/govtv)

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- I. CALL TO ORDER**
- II. 7:30 A.M. APPROVAL OF MEETING MINUTES**
  - a. October 6, 2025 Executive Session**
  - b. November 11, 2025 Regular & Executive Sessions**
- III. 7:35 A.M. PUBLIC COMMENT**
- IV. 7:40 A.M. PROJECTED 2026 BUDGET & VOTE ON YEAR-END TRANSFERS**
- V. 8:10 A.M. COST-OF-SERVICE STUDY (COSS) FOLLOW-UP**
- VI. 8:40 A.M. TIME OF USE (TOU) DISCUSSION**
- VII. 9:00 A.M. GENERAL MANAGER’S REPORT**
  - a. Networked Geothermal study – MAPC (Metro Area Planning Council)**
  - b. Municipal solar (Wellington School)**
  - c. Department of Energy Resources (DOER) straw proposal**
  - d. Federal Energy Regulatory Commission (FERC) motion to intervene**
  - e. Renewable Energy Certificates (RECs) agreement with Town**
  - f. Any updates not anticipated more than 48 hours in advance**
- VIII. ADJOURNMENT**

**Future Meetings:**

- January 15, 2026 at 7:30 a.m.
- February 12, 2026 at 7:30 a.m.
- March 12, 2026 at 7:30 a.m.